

NOVEMBER 6, 2013

Since the Special Meeting had adjourned at 6:45pm . The regular scheduled meeting is a continuation. The Fire Comm Kirkland, Warshany, Flannery , Hogan & Spevak are present for this meeting . Sign in sheet on table for attendance . Others in attendance are: Youssouf, Petrics ,Larson, Marini, & Sorscher .

Chairman Hogan asked all Fire Comm. If they had enough time to review minutes from Oct. 2nd YES. Mr. Kirkland made a motion to accept minutes of Oct.2nd & 2nd by Mr. Flannery, approved by all.

CHIEF'S REPORT-

Sta. 26-2.....Chief Perrone reported responding to 25 fire calls with 171.50 manhrs.

Upcoming Events: Reported by Chief Keaney

1. Nov. 11th..... Fire Co. mtg at 8pm
2. Nov. 18th..... Drill / dry hyd at Rifkin Farm
3. Nov. 25th..... Drill / Mon. County Fire Academy
4. Dec. 2nd..... Work Detail / Xmas Lights
5. Dec. 4th..... Fire Comm. Mtg at 8pm
6. Dec. 9th..... Fire Co. mtg at 8pm

Following items reported by Chief Perrone & his Line Officers

1. Chief Perrone discussed floor mat under trucks to protect floor.075" thk
Made by " American Mat" color gray / 3-8'x20' & 4- 8'x25'= \$ 3,369.60.

Other quotes

Groits Garage.....7- 9'x20' / .055 " thk grooved = \$2,128.00

Matting Pro.....3- 8'x20' & 4- 8'x25' / .055 " thk grooved = \$ 2,406.00

Mr. Warshany made a motion to purchase (7) gray floor mats from American Mat . cost of \$3,369.00 & 2nd by Mr. Flannery, approved by all.

2. Chief Keaney asked to purchase the following items: Electric windshield saw \$699.00 , De Flib. Pad/etc. \$214.00 & extra hose ,etc. total cost \$ 2,185.00.

Sta.12-1..... Chief Tom Kirkland reported responding 7 fire calls in 26-2 area & 8 fire calls in 26-2 primary area. All trucks up & in Service

TRUCK REPORT- Sorscher

1. 26-2-77 & 95 ... Check & top off all fluids.....In House
2. 26-2-78.....Install (6) new batteries & ck charging system.....Fire & Safety
3. 26-2-86..... Annual chassis Service.....Freehold Ford
Replace (2) side marker lights In House
4. 26-2-90..... Tighten & adjust all side view mirror frames..... In House
Replace R/Frt Halogen flood lite head at platform bucket..... In House
New I Pad Tablet installed.....Pete IT Guy
5. 26-2-93.....Replace 100 ft of 1" hose on hose reel..... In House
Repair broken foam hose at pump..... Blaze Auto
6. 26-2-96.....Annual Chassis & pump Service..... Blaze Auto
7. ATV1.....Install (1) light fixture over side door..... East Coast Lights
Trailer.....Install (2) light fixtures over rear doors..... " " "
8. 26-2-67.....NJ DMV Inspection..... NJ DMV

BOARD OF FIRE COMMISSIONERS
MANALAPAN TOWNSHIP FIRE DISTRICT #2
P.O. BOX 54
TENNETT, NEW JERSEY 07763

Bill List
Monthly Meeting November 6, 2013

ADP	8,244.08
American Cloud Services	250.00
Auto King Parts & Supplies	215.52
Bailey's Janitorial Services	300.00
Belasco Petroleum Co., Inc.	1,509.40
Blaze Emergency Equipment, LLC	1,210.35
Brian Toia	67.41
Cablevision	159.80
Charles Sacco	67.41
Colts Neck Nursery	78.00
Continental Fire & Safety, Inc.	1,498.38
Document Solutions	4.79
Document Solutions Leasing	132.82
Douglas Frueh	67.41
East Coast Emergency Lighting, Inc.	718.80
Elliot Belote	67.41
Emergency Equipment Sales	237.00
Especially For You Florist & Gift Shop, Inc.	89.00
Generation Consultants, LLC	150.00
George Kline Sales	1,890.98
Gordons Corner Water Co.	1,964.46
International Association Of Fire Chiefs	234.00
James Thompson	67.41
John Marini	67.41
Joseph Spevak	14.99
Mayor's Charity Ball	1,500.00
Muyong Oh	60.99
NetLink	75.00
NetLink Webb Services, LLC	199.00

**NOTICE OF SPECIAL MEETING
BOARD OF FIRE COMMISSIONERS
FIRE DISTRICT NO.2 MANALAPAN TOWNSHIP**

TAKE NOTICE:

The Board of Fire Commissioners Fire Commissioners Fire District No.2 Manalapan Township will convene a special meeting commencing at 6:00 p.m. on November 6, 2013 at the Sweetmans Lane Fire House Manalapan Township for the purpose of discussing a proposed First Aid inter-local services agreement. Official action may be taken. The Board may adopt a Resolution taking the meeting into executive session from which the public will be excluded.

Richard W. Hogan, Chairman

John Marini

From: Nickerson, Dave [Dave.Nickerson@dep.state.nj.us]
Sent: Wednesday, November 06, 2013 2:06 PM
To: John Marini
Subject: RE: Message from "RNP0026733C828E" PI# 030490, C94-1925, Incident # 94-01-03-1040-58 and 95-06-06-1431-30

Importance: High

Mr. Marini: Please be advised that the Department reviewed your NFA letter dated June 27, 1996. The NFA letter was for one 1,000 gallon diesel fuel and one 550 gallon unleaded gasoline UST system and all related piping. Based on the review of the NFA letter you have complied with our letter dated June 26, 2013. I have cancelled the billing for this LSRP case. Please keep a copy of this email correspondence for your records. Thanks,
Dave.

David A. Nickerson, Supervisor
Bureau of Case Assignment and Initial Notice
Telephone: 609.633.1445
Fax: 609.633.1439

-----Original Message-----

From: John Marini [mailto:JMarini@twp.manalapan.nj.us]
Sent: Monday, November 04, 2013 2:30 PM
To: Nickerson, Dave
Subject: FW: Message from "RNP0026733C828E"

r. Nickerson,

Attached is the letter that we have, PI#:030490, incident #94-01-03-1040-58, TMS#C94-1925

I can be reached at 732-446-8326 office, 732-803-6173 cell or e-mail

Regards,
John Marini

-----Original Message-----

From: MAnalapan Township Info Acct
Sent: Monday, November 04, 2013 2:26 PM
To: John Marini
Subject: Message from "RNP0026733C828E"

This E-mail was sent from "RNP0026733C828E" (MP 5002).

Scan Date: 11.04.2013 14:26:23 (-0500)
Queries to: mtinfo@mtnj.org



State of New Jersey

Christine Todd Whitman
Governor

Department of Environmental Protection

Robert C. Shinn, Jr.
Commissioner

Bureau of Field Operations
Underground Storage Tanks Unit
CN 435
401 East State Street
Trenton, NJ 08625-0435

JUN 27 1996

Millhurst Fire Company - Manalapan Fire District No.2
Mr. Joseph D. Youssouf
5 Sweetmans Lane
Manalapan, NJ 07726

Re: Millhurst Fire Company - Manalapan Fire District No.2
5 Sweetmans Lane, Manalapan, Monmouth County
Case #94-01-03-1040,95-06-06-1431-30
Closure # C94-1925
UST # 0304904

Dear Mr. Youssouf:

Pursuant to the authority vested in the Commissioner of the New Jersey Department of Environmental Protection (Department) and duly delegated to the Section Chief of the Bureau of Field Operations pursuant to the Underground Storage of Hazardous Substances Act, N.J.S.A. 58:10A-21 et seq. and implementing regulations, N.J.A.C. 7:14B et seq., the referenced No Further Action (NFA) proposal for the below referenced area(s) of concern (AOCs) is hereby **approved**. This closure consisted of the removal of one 1,000 gallon diesel fuel underground storage tank (UST), one 550 gallon unleaded gasoline UST and all associated piping. The results of the soil analysis indicated contaminant levels were below the cleanup criteria developed for this site. Pursuant to N.J.A.C. 7:26E, a ground water investigation was not required.

This approval is based on the information provided to the Department concerning the satisfactory completion of the Remedial Investigation Report received on January 9, 1996 and all addenda in accordance with the Technical Requirements for Site Remediation (N.J.A.C. 7:26E).

This approval shall be limited only to the above referenced AOC(s), the condition of such areas as of the date of this letter, and shall not be construed to address any other areas of the site. This NFA Approval Letter shall not restrict or prohibit the Department or any other agency from taking regulatory action under any other statute, rule or regulation. By issuing this NFA Approval Letter, the Department reserves its right to pursue any penalties allowable under the law for violations pursuant to the Underground Storage of Hazardous Substances Act, N.J.S.A. 58:10A-21 et seq. and implementing regulations, N.J.A.C. 7:14B et seq., or any other statute, rule or regulation.

Sincerely,

Vince S. Krisak, Section Chief
Bureau of Field Operations

c: Maria T. Brimat, Case Manager
Thomas J. Reinstadtler - R J Walsh Associates, Inc.

R. J. WALSH ASSOCIATES, INC.

■ ENVIRONMENTAL SERVICES ■

INVOICE

Manalapan Fire District No. 2
P.O. Box 54
Trenton, New Jersey 07763
Attn: Mr. Joseph D. Youssouf, Esq.

Remit To:

P.O. Box 119
Allentown, N.J. 08501

12/18/95	Invoice # 3181	Terms: upon receipt	P.O. #
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Completion of contract for removal of underground storage tanks including reporting and site restoration.

\$7,750.00 X .10

\$775.00

Invoice Total

\$775.00

P.O. Box 119
Allentown, N.J. 08501
Tel: 610-259-8859
Tel: 610-259-0568

■ PADER # 709
■ NJDEPE # 1200272

Dash)
Removal

CHECKLIST ADDENDUM

I. OWNERS NAME AND ADDRESS

Board of Fire Commissioners Fire
District #2 Manalapan Twp 5 Sweetmans
Lane, Manalapan ZIP 07726 COUNTY Monmouth
TELEPHONE NO. (908) 462-1112

II. TANK DECOMMISSIONING CERTIFICATION

[person performing tank decommissioning portion of closure plan - N.J.A.C. 7:14B-9.5(a)4]

"I certify under penalty of law that tank decommissioning activities were performed in compliance with N.J.A.C. 7:14B-9.2(b)3. I am aware that there are significant penalties for submitting false, inaccurate, or incomplete information, including fines and/or imprisonment."

NAME (Print or Type) _____

SIGNATURE _____

COMPANY NAME _____
(Preparer of Tank Decommissioning)

DATE _____

III. CERTIFICATIONS BY THE RESPONSIBLE PARTY(IES) OF THE FACILITY

A. The following certification shall be signed by the highest ranking individual with overall responsibility for that facility [N.J.A.C. 7:14B-2.3(c)1].

"I certify under penalty of law that the information provided in this document is true accurate, and complete. I am aware that there are significant penalties for submitting false, inaccurate, or incomplete information, including fines and/or imprisonment."

NAME (Print or Type) H. Joseph Lykes (Chair)

SIGNATURE H. Joseph Lykes (Chair)

COMPANY NAME Manalapan F.D. #1

DATE 5/1/96

B. The following certification shall be signed as follows [according to the requirements of N.J.A.C. 7:14B-2.3(c)2]:

1. For a corporation, by a principal executive officer of at least the level of vice president.
2. For a partnership or sole proprietorship, by a general partner or the proprietor, respectively; or
3. For a municipality, State, Federal or other public agency by either the principal executive officer or ranking elected official.
4. In cases where the highest ranking corporate partnership, governmental officer or official at the facility as required in A above is the same person as the official required to certify in B, only the certification in A is necessary. In all other cases, the certifications of A and B shall be made.

"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false, inaccurate, or incomplete information, including fines and/or imprisonment."

NAME (Print or Type) H. Joseph Lykes (Chair)

SIGNATURE H. Joseph Lykes (Chair)

MEMORANDUM

TO: BOARD OF FIRE COMMISSIONERS
FIRE DISTRICT NO. 2
TOWNSHIP OF MANALAPAN

FROM: JOSEPH D. YOUSOUF

RE: UNDERGROUND STORAGE TANK REMOVAL

DATED: APRIL 12, 1995

On April 6, 1995 at approximately 12:00 I received a telephone call from Mr. Walsh. He informed me that he was performing tank removal at the fire house and that his employees had uncovered an on-site spill. I advised him that the tank removal had to be carried out in complete compliance with any and all applicable statutes and administrative regulations. He stated that he knew that fact and would proceed to take the necessary steps in accordance with the New Jersey Administrative Code.

At this point in time, he estimated that he would require 3 truckloads of clean fill to fill in the excavation. He also informed me that his workman would store the contaminated soil on a plastic ground cover until arrangements could be made for it to be removed from site and properly disposed of.

A full report will be provided to the Board. It is important to note, however, that the contamination was an unexpected event on site and a contract change order will be required to cover the costs of the additional work required to be performed by the contractor. As of the date of the writing of this memorandum, I do not have an estimate as to the costs of the additional work. I will keep the Board informed of progress on this point.

Respectfully submitted,


JOSEPH D. YOUSOUF

JDY/ha



Joseph D. Yousseouf

Attorney at Law

137 Route 9 South • Englishtown, New Jersey 07726

908/972-3010

Fax 908/972-1521

Via FAX
& mail

R. J. WALSH, INC.
P.O. BOX 119
ALLENTOWN, N.J. 08501

July 6, 1995

Re: Manalapan Twp. F.D.#2
UST Removal Project

Gentlemen:

Please be advised that the Board of Fire Commissioners of Fire District #2 adopted a resolution authorizing the payment of additional fees for the removal and disposal of contaminated soil excavated at the Manalapan fire house site. Please proceed to complete the contract as quickly as possible. A formal resolution will follow.

Very truly yours,


Joseph D. Yousseouf

cc: Brd. F. Comm.



R. J. WALSH ASSOCIATES, INC.

■ ENVIRONMENTAL SERVICES ■

*add to
July 1995
minutes*

Mr. Joseph D. Youssouf
137 Route 9 South
Englishtown, N.J. 07726

Re: Manalapan Fire District No. 2
Tank Removal Project

Below is a quote for the work related to the presence of contamination discovered during tank removal at Sweetmans Lane.

The analytical results from the post excavation sampling did not reveal the presence of any contaminants in excess of applicable clean-up standards. Therefore, R.J. Walsh Associates will recommend to the N.J.D.E.P. that no further action be taken on this site once the soil stockpile is removed.

Task 01 - Replacement of contaminated soil with certified clean fill \$12.00/ton

Task 02.- Transportation and disposal of contaminated soils:

Waste classification sampling	\$1,100.00
Loading	\$600.00
Mobilization	\$300.00
Supervision and reporting	\$900.00
Transportation and disposal	\$75.00/ton

There is a 22 ton minimum per load for transportation and disposal.

Please contact me at your earliest convenience so that this project may be completed.

Very Truly Yours,
R.J. Walsh Associates, Inc.

Thomas J. Reinstadtler

*Total add'l cost
approx. 84,550.00*

■ P.O. BOX 119
■ ALLENTOWN, N.J. 08501
■ TEL: (609) 259-8859
■ FAX: (609) 259-0568

■ PADER # 709
■ NJDEPE # 1200272

SIGNAL CONTROL PRODUCTS, INC.
 199 EVANS WAY
 BRANCHBURG, NEW JERSEY 08876
 Tele: 908-231-1133 Fax: 908-707-0333
 David Case / dave@signalcontrol.com

Manalapan Twp. Fire District #2
 Opticom GPS Activated Traffic System
 County and State intersections
 John Marini - Fire Commissioner
 732-803-6173 / jmarini@twp.manalapan.nj.us

Quote Date
 10/21/13

Item No.	Qty	T/S No.	DESCRIPTION	Unit Price	Total Price
1	5		5 intersections on NJ State Route 33 Opticom GPS Activated Traffic System c/o: 1 - model 764 multimode phase selector 1 - model 3100 radio unit 1 - model 1070 cable (250ft) 1 - mounting bracket assembly 1 - model 760 card rack 1 - model 768 auxiliary interface panel 1 - Opticom cabinet per NJDOT - services of SCP tech for programming of cabinet - includes installation of GPS system on mast arm / pole	\$11,000.00	\$55,000.00
1	4		4 intersections on Monmouth County Roads Opticom GPS Activated Traffic System c/o: 1 - model 764 multimode phase selector 1 - model 3100 radio unit 1 - model 1070 cable (250ft) 1 - mounting bracket assembly 1 - model 760 card rack 1 - model 768 auxiliary interface panel 1 - Confirmation light kit - services of SCP tech for programming of cabinet - includes installation of GPS system on mast arm / pole	\$10,700.00	\$42,800.00
2	6		Opticom GPS preemption system Vehicle components - model 2100 High Priority Radio / GPS Control Unit - model 1050 GPS / Radio Antenna - model 2171 GPS Vehicle Interface Cable - services of SCP tech for programming of vehicle - includes installation and programming of GPS vehicle unit	\$4,200.00	\$25,200.00
				GRAND TOTAL	\$123,000.00
Notes: Prices are firm for 90 days from quote date for immediate shipment. Terms are 30 days net after shipment of goods. Order acceptance subject to credit approval. Monthly interest charges of 1-1/2% due on unpaid balance over 60 days. Please provide a copy of the applicable New Jersey tax resale certificate for this project. Delivery is estimated to be 3-4 weeks after receipt of order and receipt of approved submittal sheets and/or catalog cuts.					

**STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF LOCAL GOVERNMENT SERVICES
BUREAU OF AUTHORITY REGULATION**

2014 FIRE DISTRICT BUDGET CALENDAR

Actions	Statutory Date	Suggested Date
Introduction and approval of budget by Fire Commissioners at least 60 days prior to the annual election. LOSAP resolution must be adopted. The introduced budget must be "cap compliant."	12/17/2013	11/01/2013
District submits two copies of budget as introduced and approved by the Fire Commissioners to the Director of the DLGS, at least 60 days prior to the annual election. Submit two copies of adopted LOSAP resolution to DLGS. To place a property tax levy cap referendum on the budget, the submitted budget must include and identify the specific amounts and budget line items for which funds approved at referendum will be used.	12/17/2013	11/01/2013
Advertisement of public hearing at least ten days prior to such hearing	01/04/2014	11/19/2013
A complete copy of the approved budget is posted and made available to each person requesting a copy during the week preceding the hearing and during the hearing.	01/07/2014 to 01/14/2014	11/22/2013 to 11/29/2013
Public hearing to be held not less than twenty-eight days after approval of the budget by Fire Commissioners. (After closing hearing, Fire Commissioners may adopt the budget without amendments, or may approve amendments).	01/14/2014	11/29/2013
Adoption of budget not later than twenty-five days prior to the annual election. If a property tax levy referendum is included in the adopted budget, all amounts to be put out for public vote must be indicated. The Board of Commissioners must pass a resolution authorizing the referendum question at adoption. The amount to be raised by taxation must agree with the amount in the adopted budget.	01/21/2013	12/06/2013
District submits two copies of adopted budget to Director within seven days after adoption.	01/28/2014	12/13/2013
Division returns one certified copy of adopted budget to District within seven days.	02/04/2014	12/20/2013
Advertisement of certified, adopted budget at least seven days prior to the annual election.	02/08/2014	01/20/2014
Annual Election and LOSAP ratification. A public question for a cap levy referendum is handled as part of the annual fire district election.	02/15/2014	02/15/2014
Submit annual election results to Director within five days after annual voter referendum. Please note: Failure to submit election results will delay certification of taxes.	02/20/2014	02/20/2014

All due dates are based on calendar periods

Township of Manalapan Fire District No. 2

Synopsis of audit report of the Township of Manalapan Fire District No. 2, Monmouth County, New Jersey for the years ended December 31, 2012 and 2011 as required by N.J.S. 40A:5A-16.

Statements of Net Assets

	<u>2012</u>	<u>2011</u>
<u>Assets</u>		
Cash and Investments	\$ 1,280,304	\$ 1,200,659
Prepaid Insurance	4,864	6,931
Capital Assets, net	2,436,836	2,550,302
Total Assets	\$ 3,722,004	\$ 3,757,892
<u>Liabilities and Net Assets</u>		
Current Liabilities:		
Accounts Payable	\$ 30,493	\$ 19,977
Encumbrances Payable	7,273	19,475
PERSPP	9,132	9,535
Reserve for LOSAP Trust	124,115	110,639
Accrued Interest	6,300	7,088
Capital Lease Payable - Current	41,810	39,914
Serial Bonds Payable - Current	160,000	150,000
	<u>379,123</u>	<u>356,628</u>
Other Liabilities:		
Capital Lease Payable - Long Term	43,796	85,606
Serial Bonds Payable - Long Term	580,000	740,000
Total Liabilities	\$ 1,002,919	\$ 1,182,234
Net Assets:		
Invested in Capital Assets, Net of Accumulated		
Depreciation and Related Debts	1,604,930	1,527,694
Restricted for Capital Acquisitions	300,276	207,926
Unrestricted	813,879	840,038
	<u>2,719,085</u>	<u>2,575,658</u>
Total Liabilities and Net Assets	\$ 3,722,004	\$ 3,757,892

Statements of Revenues, Expenses and Changes in Net Assets

<u>Revenue and Other Financing Sources</u>		
District Taxes	\$ 1,057,156	\$ 1,032,482
Supplemental Fire Service Grant	2,631	2,631
Interest on Deposits and Investments	6,214	7,542
Miscellaneous Income	11,569	206
Loss on Disposition of Fixed Assets	(2,280)	(491)
Total Revenue and Other Financing Sources	1,075,290	1,042,370
<u>Expenditures</u>		
Operating	<u>931,863</u>	<u>895,459</u>
Excess of Revenues Over Expenditures	143,427	146,911
Net Asset Beginning of the Year	2,575,658	2,428,747
End of the Year	\$ 2,719,085	\$ 2,575,658

Recommendations

None

The above synopsis was prepared from the report of the audit of the Manalapan Township Fire District No. 2, County of Monmouth, for the years ended December 31, 2012 and 2011.

The report of audit, submitted by Ronald C. Petrics, CPA, RMA, is on file at the Board of Fire Commissioners office and may be inspected by any interested person.

J. Spevak
Secretary of the Board
Manalapan Township Fire District No. 2

TRI AIR TESTING, INC.

A Texas Research International Company

Compressed Air Certification Program

This is to certify that

AIR & GAS TECHNOLOGIES

BAUER UNIT 10HE3 SN: 16116

MANALAPAN FIRE DISTRICT

BEFORE AIR PURIFICATION FILTER CHANGE



is participating in the Compressed Air Certification Program and is complying with the following air standards.

CGA G-7.1 GRADE E 2004 EDITION WITH ADDITIONAL MOISTURE TEST

Corporate Quality Officer

*This certifies that on **10/29/13** Report Number **209701-0** meets air standards as specified.*

(D000010)

TRI Laboratory Director

*TRI Air Testing, Inc. 9063 Bee Caves Rd. Austin, TX 78733
An A1FLA Accredited Laboratory (800) 880-8378 airtesting.com*



**TRI Air Testing, Inc.**

A Texas Research International Company

1607 N. Cuernavaca Drive, Suite 500

Austin, Texas 78733-1600

(512)263-2101 (800)880-8378 FAX:(512)263-7039

http://www.airtesting.com

**Laboratory Report
Compressed Air/Gas Quality Testing**AIR & GAS TECHNOLOGIES
ATTN: JERRY BARRETT
42 INDUSTRIAL DRIVE STE F
CLIFFWOOD, NJ 07735MANALAPAN FIRE DISTRICT
BEFORE AIR PURIFICATION FILTER CHANGE**ANALYSIS RESULTS**

Report Number:	209701 - 0	Report Date:	10/29/13	Customer No:	D000010 - 1
Air/Gas Source:	BAUER UNII 10HE3 SN: 16116	Order Number:	72774	Sample Date:	10/18/13
Air/Gas Sampled From:	COMPRESSED AIR SYSTEM	Date Received:	10/28/13	Date Analyzed:	10/28/13
Compared to Air/Gas Specification:	CGA G-7.1 GRADE E 2004 EDITION WITH ADDITIONAL MOISTURE TEST				

ANALYTE	SOURCE AIR/GAS	ANALYTE RESULTS	SPECIFICATION LIMITS	AMBIENT AIR/GAS	REPORTING LIMITS*
Oxygen (Volume %)	20.7	PASS	20-22	20.6	0.5
Carbon Monoxide (ppmv)	< 1	PASS	10	< 1	1
Total Gaseous Hydrocarbons including Methane (ppmv)	2.0	PASS	25	2.1	1
Methane (ppmv)	1.9	N/A	N/A	1.9	1
Carbon Dioxide (ppmv)	260	PASS	1000	403	25
Oil Mist & Particulate [COM:133] (mg/m3)	< 0.06	N/A	N/A	N/A	0.06
Oil Mist (mg/m3)	< 0.06	PASS	5	N/A	0.06
Particulate (mg/m3)	< 0.06	N/A	N/A	N/A	0.06
Odor (Pronounced)	NO	PASS	NO	N/A	N/A
Water (ppmv)	< 2	N/A	N/A	N/A	2
Water (Dew Point °F)	< -95	N/A	Colder Than N/A	N/A	-95

N/A = Not Applicable

COM:133 Oil Mist and Particulate quantitative results are reported as a combined amount until the value approaches the Specification Limits.

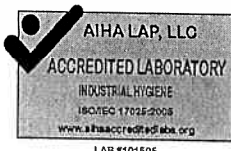
>>> YOUR SAMPLE IS WITHIN SPECIFICATIONS <<<

Analyzed By: VICKY EVANS LYLA HOLLOWAY
Using: 70SOP-41 REV13 GC: 70-09, 70SOP-36 REV6 BALANCE: 70-03, 70SOP-39 REV1 (TRI AC: A7)
Sample Media: S B: 57217 A B: 59771 Filter: X17865 MO: 1374

* Reporting Limit is the lowest concentration at which an analyte can be detected in a sample and its concentration can be reported with a reasonable degree of accuracy and precision.

OSHA1910.134 requires a dew point: 1)lower than -50 degrees F (67ppm) in purchased cylinders of breathing air or 2)for compressor supplied breathing air at least 10 degrees F below the ambient temperature. Although the presence of particulate matter is not applicable to this air specification the user should determine if particulate matter could cause problems.

Results relate only to items tested. This test report shall not be reproduced except in full, without written approval of TRI Air Testing, Inc.


Ed Goffa, Ph.D., Laboratory Director